

Our	Father	which	art in	heaven
ἡμῶν	πατήρ	ὃ, ἡ, τό	ἐν	οὐρανός
hēmōn	patēr	ho hē to	en	ouranos
hay-mone'	pat-ayr'	ho, hay, to	en	oo-ran-os'
<b>G2257</b>	<b>G3962</b>	<b>G3588</b>	<b>G1722</b>	<b>G3772</b>
Genitive plural of G1473; <i>of (or from) us</i> : - our (company), us, we.	Apparently a primary word; a "father" (literally or figuratively, near or more remote): - father, parent.	The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; <i>the</i> (sometimes to be supplied, at others omitted, in English idiom): - the, this, that, one, he, she, it, etc.	A primary preposition denoting (fixed) <i>position</i> (in place, time or state), and (by implication) <i>instrumentality</i> (medially or constructively), that is, a relation of <i>rest</i>	Perhaps from the same as G3735 (through the idea of <i>elevation</i> ); the <i>sky</i> ; by extension <i>heaven</i> (as the abode of God); by implication <i>happiness, power, eternity</i> ; specifically the <i>Gospel (Christianity)</i> : - air, heaven ([-ly]), sky.

Hallowed	be thy	name
ἀγιαζῶ	σοῦ	ὄνομα
hagiazō	sou	onoma
hag-ee-ad'-zo	soo	on'-om-ah
<b>G37</b>	<b>G4675</b>	<b>G3686</b>
From G40; to <i>make holy</i> , that is, (ceremonially) <i>purify</i> or <i>consecrate</i> ; (mentally) to <i>venerate</i> : - hallow, be holy, sanctify.	Genitive case of G4771; <i>of thee, thy</i> : - X home, thee, thine (own), thou, thy.	From a presumed derivative of the base of G1097 (compare G3685); a "name" (literally or figuratively), ( <i>authority, character</i> ): - called, (+ sur-) name (-d).

Thy	kingdom	come
σοῦ	βασιλεία	ἐρχομαι
sou	basileia	erchomai
soo	bas-il-i'-ah	er'-khom-ahee
<b>G4675</b>	<b>G932</b>	<b>G2064</b>
Genitive case of G4771; <i>of thee, thy</i> : - X home, thee, thine (own), thou, thy.	From G935; properly <i>royalty</i> , that is, (abstractly) <i>rule</i> , or (concretely) a <i>realm</i> (literally or figuratively): - kingdom, + reign.	Middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] word, ἐλεύθομαι eleuthomai or ἐλθω elthō; which do not otherwise occur); to <i>come</i> or <i>go</i> (in a great variety of applications, literally and figuratively): - accompany, appear, bring, come enter, fall out, go, grow, X light, X next, pass, resort, be set.

Thy	Will	be done
σοῦ	θέλημα	γίνομαι
sou	thelēma	ginomai
<i>soo</i>	<i>thel'-ay-mah</i>	<i>ghin'-om-ahee</i>
<b>G4675</b>	<b>G2307</b>	<b>G1096</b>
Genitive case of G4771; <i>of thee, thy</i> : - X home, thee, thine (own), thou, thy.	From the prolonged form of G2309; a <i>determination</i> (properly the thing), that is, (actively) <i>choice</i> (specifically <i>purpose, decree</i> ; abstractly <i>volition</i> ) or (passively) <i>inclination</i> : - desire, pleasure, will.	A prolonged and middle form of a primary verb; to <i>cause to be</i> ("gen" - erate), that is, (reflexively) to <i>become (come into being)</i> , used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

In	Earth	as	it is in	Heaven
ἐπί	γῆ	ὡς	ἐν	οὐρανός
epi	gē	hōs	en	ouranos
<i>ep-ee'</i>	<i>ghay</i>	<i>hoce</i>	<i>en</i>	<i>oo-ran-os'</i>
<b>G1909</b>	<b>G1093</b>	<b>G5613</b>	<b>G1722</b>	<b>G3772</b>
A primary preposition properly meaning <i>superimposition</i> (of time, place, order, etc.), as a relation of <i>distribution</i> [with the genitive case], that is, <i>over, upon</i> , etc.; of <i>rest</i> (with the dative case) <i>at, on</i> , etc.; of <i>direction</i> (with the accusative case) <i>towards, upon</i> , etc.	Contracted from a primary word; <i>soil</i> ; by extension a <i>region</i> , or the solid part or the whole of the <i>terrene</i> globe (including the occupants in each application): - country, earth (-ly), ground, land, world.	Probably adverb of compound from G3739; <i>which how</i> , that is, <i>in that manner</i> (very variously used as shown): - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.	A primary preposition denoting (fixed) <i>position</i> (in place, time or state), and (by implication) <i>instrumentality</i> (medially or constructively), that is, a relation of <i>rest</i>	Perhaps from the same as G3735 (through the idea of <i>elevation</i> ); the <i>sky</i> ; by extension <i>heaven</i> (as the abode of God); by implication <i>happiness, power, eternity</i> ; specifically the <i>Gospel (Christianity)</i> : - air, heaven ([-ly]), sky.

<b>Give</b>	<b>us</b>	<b>this day</b>
δίδωμι	ἡμῖν	σήμερον
didōmi	hēmin	sēmeron
<i>did'-o-mee</i>	<i>hay-meen'</i>	<i>say'-mer-on</i>
<b>G1325</b>	<b>G2254</b>	<b>G4594</b>
A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to <i>give</i> (used in a very wide application, properly or by implication, literally or figuratively; greatly modified by the connection): - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.	Dative plural of G1473; <i>to</i> (or <i>for, with, by</i> ) <i>us</i> : - our, (for) us, we.	Neuter (as adverb) of a presumed compound of the article G3588 (“tau” changed to “sigma”) and G2250; on <i>the</i> (that is, <i>this</i> ) <i>day</i> (or <i>night</i> current or just passed); genitively <i>now</i> (that is, at <i>present, hitherto</i> ): - this (to-) day.

<b>Our</b>	<b>daily</b>	<b>bread</b>
ἡμῶν	ἐπιούσιος	ἄρτος
hēmōn	epiousios	artos
<i>hay-mone'</i>	<i>ep-ee-oo'-see-os</i>	<i>ar'-tos</i>
<b>G2257</b>	<b>G1967</b>	<b>G740</b>
Genitive plural of G1473; <i>of</i> (or <i>from</i> ) <i>us</i> : - our (company), us, we.	Perhaps from the same as G1966; <i>to-morrow's</i> ; but more probably from G1909 and a derivative of the present participle feminine of G1510; <i>for subsistence</i> , that is, <i>needful</i> : - daily.	From G142; <i>bread</i> (as <i>raised</i> ) or a <i>loaf</i> : - (shew-) bread, loaf.

<b>And</b>	<b>forgive</b>	<b>us</b>	<b>our</b>	<b>debts</b>
καί	ἀφίημι	ἡμῖν	ἡμῶν	ὀφείλημα
kai	aphiēmi	hēmin	hēmōn	opheilēma
<i>kahee</i>	<i>af-ee'-ay-mee</i>	<i>hay-meen'</i>	<i>hay-mone'</i>	<i>of-i'-lay-mah</i>
<b>G2532</b>	<b>G863</b>	<b>G2254</b>	<b>G2257</b>	<b>G3783</b>
Apparently a primary particle, having a <i>copulative</i> and sometimes also a <i>cumulative</i> force; <i>and, also, even, so, then, too</i> , etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise,	From G575 and ἵημι hiēmi (to <i>send</i> ; an intensive form of εἶμι eimi (to <i>go</i> )); to <i>send forth</i> , in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit,	Dative plural of G1473; <i>to</i> (or <i>for, with, by</i> ) <i>us</i> : - our, (for) us, we.	Genitive plural of G1473; <i>of</i> (or <i>from</i> ) <i>us</i> : - our (company), us, we.	From (the alternate of) G3784; <i>something owed</i> , that is, (figuratively) a <i>due</i> .; morally a <i>fault</i> : - debt.

Exegesis in Greek of the Lord's Prayer – Matthew 6:9b - 13

moreover, or, so, that, then, therefore, when, yea, yet.	suffer, yield up.			
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As	we	forgive	our	debtors
ὡς	ἡμεῖς	ἀφίημι	ἡμῶν	ὀφειλέτης
hōs	hēmeis	aphiēmi	hēmōn	opheiletēs
hoce	hay-mice'	af-ee'-ay-mee	hay-mone'	of-i-let'-ace
<b>G5613</b>	<b>G2249</b>	<b>G863</b>	<b>G2257</b>	<b>G3781</b>
Probably adverb of compound from G3739; <i>which how</i> , that is, <i>in that manner</i> (very variously used as shown): - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.	Nominative plural of G1473; <i>we</i> (only used when emphatic): - us, we (ourselves).	From G575 and ἵημι hiēmi (to <i>send</i> ; an intensive form of εἶμι eimi (to <i>go</i> )); to <i>send forth</i> , in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.	Genitive plural of G1473; <i>of</i> (or <i>from</i> ) <i>us</i> : - our (company), us, we.	From G3784; an <i>ower</i> , that is, a person <i>indebted</i> ; figuratively a <i>delinquent</i> ; morally a <i>transgressor</i> (against God): - debtor, which owed, sinner.

And	lead	us	not	into	temptation
καί	εἰσφέρω	ἡμᾶς	μὴ	εἰς	πειρασμός
kai	eispherō	hēmas	mē	eis	peirasmos
kahee	ice-fer'-o	hay-mas'	may	ice	pi-ras-mos'
<b>G2532</b>	<b>G1533</b>	<b>G2248</b>	<b>G3361</b>	<b>G1519</b>	<b>G3986</b>
Apparently a primary particle, having a <i>copulative</i> and sometimes also a <i>cumulative</i> force; <i>and</i> , <i>also</i> , <i>even</i> , <i>so</i> , <i>then</i> , <i>too</i> , etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea,	From G1519 and G5342; to <i>carry inward</i> (literally or figuratively): - bring (in), lead into.	Accusative plural of G1473; <i>us</i> : - our, us, we.	A primary particle of qualified <i>negation</i> .	A primary preposition; <i>to</i> or <i>into</i> (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.)	From G3985; a putting to <i>proof</i> (by experiment [of good], <i>experience</i> [of evil], solicitation, discipline or provocation); by implication <i>adversity</i> : - temptation, X try.

yet.					
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But	deliver	us	from	evil
ἀλλά	ῥύομαι	ἡμᾶς	ἀπό	πονηρός
alla	rhuomai	hēmas	apo	ponēros
<i>al-lah'</i>	<i>rhoo'-om-ahee</i>	<i>hay-mas'</i>	<i>apo'</i>	<i>pon-ay-ros'</i>
<b>G235</b>	<b>G4506</b>	<b>G2248</b>	<b>G575</b>	<b>G4190</b>
Neuter plural of G243; properly <i>other</i> things, that is, (adverbially) <i>contrariwise</i> (in many relations): - and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.	Middle voice of an obsolete verb, akin to G4482 (through the idea of a <i>current</i> ; compare G4511); to <i>rush</i> or <i>draw</i> (for oneself), that is, <i>rescue</i> : - deliver (-er).	Accusative plural of G1473; <i>us</i> : - our, us, we.	A primary particle; “ <i>off</i> ”, that is, <i>away</i> (from something near), in various senses (of place, time, or relation; literally or figuratively): - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes <i>separation, departure, cessation, completion, reversal</i> , etc.	From a derivative of G4192; <i>hurtful</i> , that is, <i>evil</i> (properly in effect or influence, and thus differing from G2556, which refers rather to <i>essential</i> character, as well as from G4550, which indicates <i>degeneracy</i> from original virtue); figuratively <i>calamitous</i> ; also (passively) <i>ill</i> , that is, <i>diseased</i> ; but especially (morally) <i>culpable</i> , that is, <i>derelict, vicious, facinorous</i> ; neuter (singular) <i>mischief, malice</i> , or (plural) <i>guilt</i> ; masculine (singular) the <i>devil</i> , or (plural) <i>sinners</i> : - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also G4191.

For	Thine	is	the	kingdom
ὅτι	σοῦ	ἐστί	ὁ, ἡ, τό	βασιλεία
hoti	sou	esti	ho hē to	basileia
<i>hot'-ee</i>	<i>soo</i>	<i>es-tee'</i>	<i>ho, hay, to</i>	<i>bas-il-i'-ah</i>
<b>G3754</b>	<b>G4675</b>	<b>G2076</b>	<b>G3588</b>	<b>G932</b>
Neuter of G3748 as conjugation; demonstrative <i>that</i> (sometimes redundant); causatively <i>because</i> : - as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.	Genitive case of G4771; <i>of thee, thy</i> : - X home, thee, thine (own), thou, thy.	Third person singular present indicative of G1510; he (she or it) <i>is</i> ; also (with neuter plural) they <i>are</i> : - are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.	The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; <i>the</i> (sometimes to be supplied, at others omitted, in English idiom): - the, this, that, one, he, she, it, etc.	From G935; properly <i>royalty</i> , that is, (abstractly) <i>rule</i> , or (concretely) a <i>realm</i> (literally or figuratively): - kingdom, + reign.

And	the	power	And	the
καί	ὁ, ἡ, τό	δύναμις	καί	ὁ, ἡ, τό
kai	ho hē to	dunamis	kai	ho hē to
<i>kahee</i>	<i>ho, hay, to</i>	<i>doo'-nam-is</i>	<i>kahee</i>	<i>ho, hay, to</i>
<b>G2532</b>	<b>G3588</b>	<b>G1411</b>	<b>G2532</b>	<b>G3588</b>
Apparently a primary particle, having a <i>copulative</i> and sometimes also a <i>cumulative</i> force; <i>and, also, even, so, then, too</i> , etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.	The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; <i>the</i> (sometimes to be supplied, at others omitted, in English idiom): - the, this, that, one, he, she, it, etc.	From G1410; <i>force</i> (literally or figuratively); specifically <i>miraculous power</i> (usually by implication a <i>miracle</i> itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) <i>miracle</i> (-s), power, strength, violence, mighty (wonderful) work.	Apparently a primary particle, having a <i>copulative</i> and sometimes also a <i>cumulative</i> force; <i>and, also, even, so, then, too</i> , etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.	The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; <i>the</i> (sometimes to be supplied, at others omitted, in English idiom): - the, this, that, one, he, she, it, etc.

glory	forever	Amen	Text
δόξα	εἰς	ἀμήν	In Greek
doxa	eis	amēn	Phonetic Pronunciation
<i>dox'-ah</i>	<i>ice</i>	<i>am-ane'</i>	Pronunciation Guide
<b>G1391</b>	<b>G1519</b>	<b>G281</b>	Strong's Reference
<p>From the base of G1380; <i>glory</i> (as very <i>apparent</i>), in a wide application (literally or figuratively, objectively or subjectively): - dignity, glory (-ious), honour, praise, worship.</p>	<p>A primary preposition; <i>to</i> or <i>into</i> (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases.: - [abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively.) See "into."</p>	<p>Of Hebrew origin [H543]; properly <i>firm</i>, that is, (figuratively) <i>trustworthy</i>; adverbially <i>surely</i> (often as interjection <i>so be it</i>): - amen, verily.</p>	<p>Definition details from Strong's Biblical Concordance.</p>